

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## **CONFIRMATION NO. 2837**

| SERIAL NUME  |   |                                    | 71(c)    | CLASS     |                     | GROUP ART UNIT |                                 |     | ATTORNEY DOCKET |                       |
|--|---|------------------------------------|----------|-----------|---------------------|----------------|---------------------------------|-----|-----------------|-----------------------|
| 10/595,567   | 57 <b>DATE</b> 04/27/2006   |                                    |          | 716       | 2825                |                | 12732-335US1 /                  |     |                 |                       |
| /A.  | RULE  |                                    |          |           |                     |                |                                 |     | PCTUS7477       |                       |
| APPLICANTS<br>Kiyoshi Ka   |   | agawa, JAPAN                       | ;        |           |                     |                |                                 |     |                 |                       |
| ** CONTINUING<br>This applic   |   | a 371 of PCT/J                     |          |           | )/25/2004           |                |                                 |     |                 |                       |
| ** FOREIGN AP<br>JAPAN 20  |   | TIONS **********<br>514 10/31/2003 |          | ******    |                     |                |                                 |     |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/28/2007                           |   |                                    |          |           |                     |                |                                 |     |                 |                       |
| Foreign Priority claimed<br>35 USC 119(a-d) condit                                     |   | Yes No Ves No C                    | Met afte | er<br>non | STATE OR<br>COUNTRY |                | HEETS                           | TOT |                 | INDEPENDENT<br>CLAIMS |
| Verified and /MAGID Y DIMYAN/ Acknowledged Examiner's Signature Initials               |   |                                    |          | -         | JAPAN               |                | 8                               | 8   |                 | 3                     |
| ADDRESS  |   |                                    |          |           |                     |                |                                 |     |                 | ·                     |
| FISH & RICHARDSON P.C.<br>P.O. BOX 1022<br>MINNEAPOLIS, MN 55440-1022<br>UNITED STATES |   |                                    |          |           |                     |                |                                 |     |                 |                       |
| TITLE  |   |                                    |          |           |                     |                |                                 |     |                 |                       |
| Semicondu  | uctor int   | tegrated circuit                   | and des  | sign me   | thod thereof        |                |                                 |     |                 |                       |
|  | EFFC. A wheelth has been since in Dance   |                                    |          |           |                     |                | ☐ All Fees ☐ 1.16 Fees (Filing) |     |                 |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                    |          |           |                     |                |                                 |     |                 |                       |
|  |   |                                    |          |           |                     |                |                                 |     |                 |                       |
| 1  |   |                                    |          |           |                     |                | □ Other                         |     |                 |                       |
|  |   |                                    |          |           |                     |                | ☐ Credit                        |     |                 |                       |